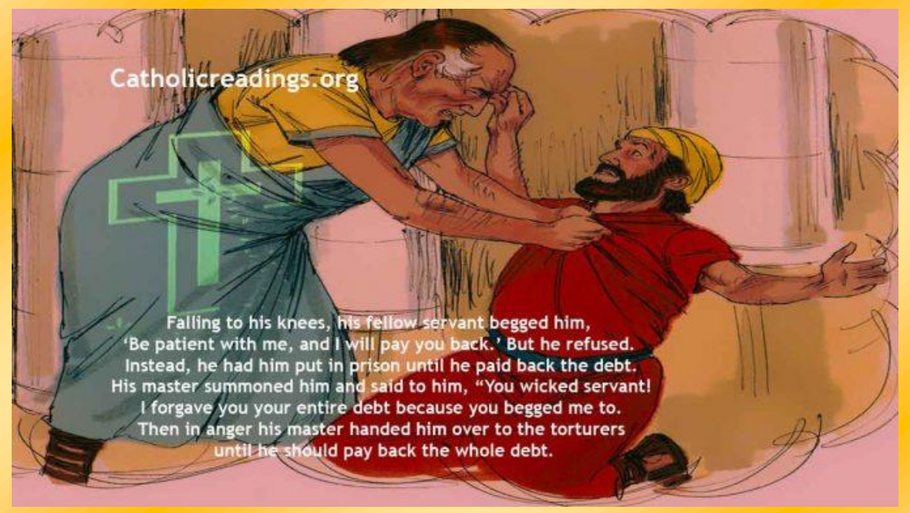


Saint Joseph's, Saint Anne's & Holy Family And Saint Patrick's
13th Of September, Twenty-fourth Sunday in Ordinary Time, Year A
Served By the Discalced Carmelites
Parish Priest: Fr. Louis Aroon OCD email: louisaroon2015@gmail.com
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Rev. Bernard Finan SDS (Retired and resident priest at St. Patrick's)

13th Of September, Twenty-fourth Sunday in Ordinary Time, Year A	
1st Reading	Sirach 27:30-28:7
Responsorial Psalm	Psalms 103:1-2, 3-4, 9-10, 11-12
2nd Reading	Romans 14:7-9
Alleluia	John 13:34
Gospel	Matthew 18:21-35

1st Reading – Sirach 27:30-28:7

30 Anger and fury are both abominable, and the sinful man will be held by them.
1 Whoever wishes for vengeance will find vengeance from the Lord, and he will surely be attentive to his sins.

2 Forgive your neighbour, if he has harmed you, and then your sins will be forgiven you when you pray.
3 A man holds on to anger against another man, and does he then seek a remedy from God?
4 He has no mercy on a man like himself, and does he then entreat for his own sins?
5 He who is but flesh holds on to anger, and does he then request forgiveness from God? Who can obtain pardon for his sins in this way?
6 Remember your very end, and let animosities cease.
7 For corruption and death are suspended over his commandments. Remember the fear of God, and do not be angry with your neighbour.

Responsorial Psalm – Psalms 103:1-2, 3-4, 9-10, 11-12
R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.

1 Bless the LORD, O my soul; and all my being, bless his holy name.
2 Bless the LORD, O my soul, and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

3 He pardons all your iniquities, heals all your ills.
4 He redeems your life from destruction, crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

9 He will not always chide, nor does he keep his wrath forever.
10 Not according to our sins does he deal with us, nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

11 For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.

12 As far as the east is from the west, so far has he put our transgressions from us.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

2nd Reading – Romans 14:7-9

Brothers and sisters:
7 None of us lives for himself, and none of us dies for himself.
8 For if we live, we live for the Lord, and if we die, we die for the Lord. Therefore, whether we live or die, we belong to the Lord.
9 For Christ died and rose again for this purpose: that he might be the ruler of both the dead and the living.

Alleluia – John 13:34

R. Alleluia, alleluia.

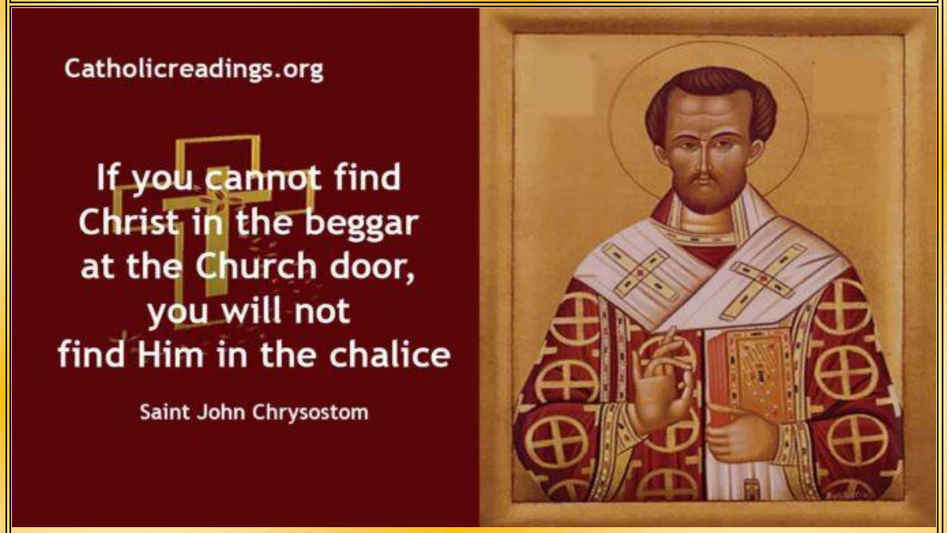
34 I give you a new commandment, says the Lord; love one another as I have loved you.

R. Alleluia, alleluia.

Gospel – Matthew 18:21-35

21 Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?"
22 Jesus answered, "I say to you, not seven times but seventy-seven times.
23 That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants.
24 When he began the accounting, a debtor was brought before him who owed him a huge amount.
25 Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.
26 At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.'
27 Moved with compassion the master of that servant let him go and forgave him the loan.
28 When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.'
29 Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.'
30 But he refused. Instead, he had the fellow servant put in prison until he paid back the debt.
31 Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair.
32 His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to.
33 Should you not have had pity on your fellow servant, as I had pity on you?'
34 Then in anger his master handed him over to the torturers until he should pay back the whole debt.
35 So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Saint Of The Day

St John Chrysostom, Bishop Biography	
	
St John Chrysostom – Feast Day – September 13 2026	
Date of Birth	347 AD
Place of Birth	Antioch, Turkey

St John Chrysostom, Bishop Biography	
Profession	Archbishop of Constantinople
Place of Work	Turkey
Date of Death	The 14th Of September 407
Place of Death	Comana, Pontus, Turkey
Feast Day	13th Of September
Canonization	Pre-Congregation
Patron Saint of	• Preachers • Orators • Lecturers • Epilepsy • Education • Constantinople

St John Chrysostom's Life History

John Chrysostom's father was a high-ranking military officer and his mother was called Anthusa. John Chrysostom's father died when he was still a toddler and therefore was raised by his mum. He began his studies under Libanius, a pagan teacher, and learned rhetoric, Greek language, and literature. He, later on, became a lawyer. He was baptized and continued being committed to Christianity and eventually studied theology under Diodore of Tarsus. John Chrysostom lived a very pious and austere life as a hermit around 375 AD. He practiced some extreme practices like standing for a long time and hardly sleeping which led to severe damage to his kidneys. His poor state of health made him return to Antioch. Bishop Meletius of Antioch ordained Chrysostom as a deacon in 381 AD. Bishop Meletius was not in communion with Rome like Bishop Paulinus, his rival to the Diocese of Antioch. After Bishop Meletius died, Chrysostom disassociated with the followers of Meletius but did not join Bishop Paulinus. It was Bishop Flavian, Paulinus successor, who now ordained Chrysostom as a priest. Chrysostom was very eloquent in his speeches in Church and in public especially when preaching and interpreting the passages in the Bible and about good morals. He preached about charity and condemned the abuse of personal property and wealth. To the chagrin of other people around, Chrysostom preached about giving first to the poor, feeding them, clothing them then bringing what is left to the Church. He also preached those Married men and woman were bound together in matrimony and no gender had the chance for infidelity. His homilies in Antioch were so strong that many pagans converted to Christianity and changed their ways of life. People referred to him as "Golden-mouthed." Saint John Chrysostom was, without his knowledge, appointed archbishop of Constantinople in 397 AD. He left Antioch secretly to avoid civil unrest due to his departure. His tenure as the archbishop of Constantinople made him be loved and hated in equal measure. Because of his adamant refusal to host large banquets and lavish feasts, he was loved so much by the poor and common people but hated by the wealthy citizens and the clergy. He instituted reforms in the Church and the clergy were not amused. He instructed any clergy who was out there visiting places to return to their Churches where they were needed most. He had very sweet summons regarding the subject of paganism in the culture of Constantinople and in marriage and parenthood. He spoke extensively about the bad habit of believers in Constantinople who would participate in the Jewish customs that were against the reality of the risen Jesus Christ. He was very urgent that his people should frequent the holy sacrifice, and in order to remove all excuses, he abbreviated the long Liturgy until then in use. St. John Chrysostom also spoke against rampant homosexuality. He argued that those of the same gender who have sex together are insane. John Chrysostom's work in Constantinople received its fair share of obstacles and criticism. The patriarch of Alexandria named Theophilus, in his quest to annex Constantinople to his control, began to oppose Chrysostom. Another opposition to Chrysostom came from Aelia Eudoxia, the wife of Roman Emperor Arcadius, who felt that his condemnations of extravagance in feminine dress were aimed at herself. Theophilus, Aelia Eudoxia and other enemies of Chrysostom organized a synod and made false claims against him and ultimately forcefully removed him from office. His deposition was short-lived because there was a thunderous uproar from the people who were determined to burn the imperial palace. It is also said that there was an earthquake at the time of Chrysostom's arrest that made Aelia Eudoxia think that God was angry and consequently she asked her husband, the emperor to reinstate Chrysostom. The relative calm was short-lived because Aelia Eudoxia erected a silver statue of her image near the Cathedral. Pagan ceremonies were performed there and John Chrysostom denounced them. He spoke against Aelia Eudoxia in very harsh terms equating his tribulations with

her to the tribulations of St John the Baptist and Herodias. John Chrysostom was again banished to Abkhazia and this caused violent riots in Constantinople which resulted in the burning down of the cathedral. Pope Innocent I protested John Chrysostom's banishment but did not succeed to reinstate him. However, Chrysostom continued to fund the Christian monks who assisted in destroying the pagan temples and shrines in the regions of Phoenicia.

Death
After Chrysostom was banished from Constantinople, he died on September 14 407 on his way to Pityus, his place of exile in modern-day Georgia. The place of his death was Comana Pontica in Turkey.

St John Chrysostom Feast Day
We celebrate the feast day of St. John Chrysostom on The 13th Of September every year in the Catholic Church and Anglican Church.

Canonization
Precongregation

St John Chrysostom is the Patron Saint of
St. John Chrysostom, Bishop and Doctor of the Church is the Patron Saint of

1. Constantinople
2. Education
3. Epilepsy
4. Lecturers
5. Orators
6. Preachers

St. John Chrysostom Prayer
Almighty God, who has given us grace at this time with one accord to make our common supplications to you and promised that when two or three are gathered together in your name you will grant their requests: fulfil now, O Lord, the desires and petitions of your servants, as may be most expedient for them; granting us in this world knowledge of your truth, and in the world to come life everlasting.

St. John Chrysostom Prayer

St John Chrysostom's Quote
If you cannot find Christ in the beggar at the church door, you will not find Him in the chalice

Other Saints Of The Day 13th of September

- Blessed Gertrude Prosperi
- Blessed María López de Rivas Martínez
- Saint Amatus
- Saint Aigulf
- Blessed Claude Dumonet
- Saint Venerius of Tino
- Blessed Elizabeth Kearney
- Blessed Theobald Stapleton
- Blessed Thomas Morrissey
- Blessed Margaret of Cashel
- Blessed Edward Stapleton
- Blessed Richard Butler
- Blessed William Boyton
- Blessed Richard Barry

Saint Litorius of Tours
St Litorius of Tours was the bishop of Tours, Tertia Lugdunensis, Gaul (now in modern France) who built the first church within the walls of the city. He died in 371 AD in Tours, Gaul (now in modern France).

Blessed James Saul
Blessed James Saul was an Irish born Franciscan Friar Minor monk who was killed and died as a martyr on September 13 1647 in Cashel, Tipperary, Ireland. He was beatified by Pope John Paul II on September 27 1992 in Rome, Italy. We celebrate him with an additional memorial on June 20 as one of the Irish

Martyrs.

Saint Maurilius of Angers
St Maurilius of Angers was born in Milan, Italy and was a spiritual student of Saint Martin of Tours in France. He was a missionary and later became the Bishop of Angers, France in 407 AD. He died in 430 AD.

Saint Amatus of Sion
St Amatus of Sion was a monk and an Abbot at Agaunum, Switzerland. He later became the Bishop of Sion, Switzerland. A false accusation was made against him and consequently, he was exiled from his see. First, he was sent to Péronne, France, and thereafter to Breuil, France where he lived as a prayerful monk and a role model. In 690 AD, he died of natural causes.

Blessed Hedwig of Herford
Blessed Hedwig was also known as Hadwigis of Herford. She was the niece of Blessed Warinus of Corvey. She was a Benedictine nun and Abbess of Herford in Westphalia, Germany. She died in 887 AD.

Saint Julian of Ankyra
St Julian of Ankyra was also known as Julian of Galatia He was a priest who, in 321 AD, was martyred in Ankyra, Galatia Turkey during the persecution of emperor Licinius.

Saint Barsenorius
St Barsenorius was a monk and a spiritual student of Saint Leutfridus. He became the Abbot of La-Croix-Saint-Leuffroi Abbey in France. He died in the 7th century and his relics are found in Fécamp, France.

Saint Macrobius
St Macrobius was born in Cappadocia, Turkey. In 321 AD, he was martyred in Tomis near the Black Sea, Turkey during the persecution of emperor Licinius.

Saint Philip of Rome
St Philip of Rome was the father of Saint Eugenia of Rome. He was the boss of Saint Protus of Rome and Saint Hyacinth of Rome. He died in the 3rd century.

Saint Evantius of Autun
St Evantius of Autun was also known as Evancius or Evance. He was a French Bishop of Autun, France in 400 AD.

Saint Columbinus of Lure
St Columbinus of Lure was a spiritual student of Saint Deicola. He became a monk and then the Abbot of Lure in France. He died in 680 AD.

Saint Emiliano of Valence
St Emiliano of Valence was the first bishop of Valence, Gallia Lugdunensis, France in the 4th century.

Saint Nectarius of Autun
St Nectarius of Autun was a friend of Saint Germanus of Paris and the Bishop of Autun, France. He died in 550 AD.

Saint Ligorius
St Ligorius was a Christian living in the desert who was killed by a pagan mob and died as a martyr. His relics are venerated in Venice, Italy.

Martyrs of the Spanish Civil War
These are the names of some of the thousands of people who were murdered from 1934 to 1939, during the anti-Catholic persecutions of the Spanish Civil War.

Their names are;

- Blessed Teófilo Montes Calvo
- Blessed Sabino Ayastuy Errasti
- Blessed Ramiro Argüelles Hevia
- Blessed Pío Navarro Moreno
- Blessed Manuel Martínez Giménez

- Blessed Manuel Alvarez y Alvarez
- Blessed Luis Eduardo López Gascón
- Blessed Juan Ibáñez Martín
- Blessed Juan Capel Segura
- Blessed José Román García González
- Blessed José Cano García
- Blessed José Álvarez-Benavides de La Torre
- Blessed Joaquín Gisbert Aguilera
- Blessed Francisco Rodríguez Martínez
- Blessed Florencio Arnáiz Cejudo
- Blessed Emilio Antequera Lupiáñez
- Blessed Bienvenido Villalón Acebrón

Other Saints of the Day for The 13th Of September 2026

- Marcellino of Carthage
- Bernard the Pilgrim

Catholic Sunday Mass Readings Homily – For The 13th Of September 2026, Twenty-fourth Sunday in Ordinary Time, Year A

13th Of September 2026 Catholic Sunday Readings Homily Theme: Parable of the Unforgiving Servant – Matthew 18:21-35

Weekend Mass Times:

Saturday Night Mass Times	
Saint Josephs	5:30pm

Sunday Mass Times	
Saint Joseph's	9:30am
Saint Anne's & Holy Family	11:00 am
Saint Patrick's Ryhope	9:30 am

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